

Macon County



**MACON COUNTY BOARD OF COMMISSIONERS
CONTINUED SESSION
MAY 23, 2023 – 6 P.M.
AGENDA**

1. Reconvene and welcome by Chairman Higdon
2. Presentation of the recommended Fiscal Year 2023-24 budget – County Manager Derek Roland
3. Schedule public hearing on the proposed Fiscal Year 2023-24 budget for Tuesday, June 13, 2023 at 6 p.m.
4. Discussion/consideration regarding scheduling of budget work sessions
5. Library board appointment(s) – Deputy Clerk Mike Decker
6. Consideration of fireworks permit application from Nantahala Volunteer Fire and Rescue – Mr. Decker
7. Any other business as needed
8. Closed session per NCGS 143-318.11(a)(3)
9. Adjourn or recess as needed

Mike Decker

From: Abby Hardison <ahardison@fontanalib.org>
Sent: Wednesday, May 17, 2023 12:32 PM
To: Mike Decker
Cc: Bill Dyar
Subject: Request for appointment consideration

Hello Mr. Decker,

I know that everyone in Macon County Administration, especially the Commissioners, are incredibly busy right now in the midst of budget season. I hate to even consider adding to their burden, but in June, the seventh member of the Macon County Library Board will be ending her term, and we will fall below the minimum number set by our bylaws.

Would it be possible for the Commissioners to perhaps consider appointing just one person to our board in the next month? I understand that the appointment process is an important responsibility that requires adequate review and deliberation. If we can maintain the minimum, any additional appointments could be considered at the commissioners' convenience as the next vacancy after that does not occur until February of 2024.

Thank you for any guidance or assistance on this matter, and again, I sincerely hate to add to anyone's plate right now. If I can answer any questions or concerns, I am certainly happy to do so.

Best regards,

--

Abby Hardison
(ahardison@fontanalib.org)
County Librarian
Macon County Public Library

149 Siler Farm Rd.

Franklin, NC 28734

Voice: (828) 524-3600

Fax: (828) 524-9550

"Opinions expressed in this message may not represent the policy of my agency. All e-mail sent to or from the Fontana Regional Library e-mail systems is subject to monitoring and disclosure to third parties, including law enforcement personnel."

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

The Macon County Board of Commissioners believes all citizens should have the opportunity to Participate in governmental decisions. The Board wants to appoint qualified, knowledgeable and dedicated people to serve on authorities, boards and committees. If you have an interest in being considered for an appointment to any advertised vacancy, please thoroughly complete the form below before the advertised deadline and choose from the following options.

Mail to: County Manager's Office
5 West Main Street
Franklin, North Carolina 28734

or FAX to: 828-349-2400

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: Library Board

Name Elizabeth Albers

Address 66 Mossy Oak Road

City Franklin

NC Zip NC

Telephone: Home 828-371-6280

Work

Occupation Homeschooling Mother to 7/Self-Employed Graphic Designer

Business Address

Email Address elizabeth@albersmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

Educational Background

High School Graduate with some college

Business and Civic Experiences/Skills:

I've been self-employed for over 10 years, running a graphic design business out of my home. I've also been the director of a local Classical Conversations group for 6 years.

Areas of Expertise and Interest/Skills:

I'm a homeschooling mother to 7 children (3 who have special needs). Over the years I've learned much about children and education. My passion is teaching my children, supporting families in educating their children and helping children thrive.

List any Authorities, Boards, Commissions or Committees presently serving on:

SIGNATURE:

Elizabeth Albers

DATE: 4/7/2023

I'm a homeschooling mother to seven children (ages 8-20). One is a homeschool graduate and about to graduate from WCU with her nursing degree. My second child will be graduating high school this year and is also headed to WCU to pursue a music education degree. For the last 20 years of my life, I've been dedicated to raising and educating my children and learning about all different modes of education. Four of my children have been adopted and three of them have special needs. I've needed to learn what works best for them and their different needs. From 2018-2022 I directed our local Classical Conversations Homeschool group, managing applications and finances, planning weekly meetings, organizing classes and tutors, etc. Currently I'm the Director of our Challenge A middle school class. I tutor and help a class of 12- and 13-year-old students with their lessons on a weekly basis. One of my passions is helping families learn how to homeschool and educate their children.

I'm heavily involved in our church. I teach children's classes and help with music.

I've also been self-employed for the last ten years and run a graphic design business from my home.

I've also been a Macon County Resident for the last 14 years. My children have grown up going to the Macon and Jackson libraries on a weekly basis. As a long time patron of the library, our family is well acquainted with the resources and services our library provides.

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Name of Authority, Board or Committee applying for:

FRL Board

Name

Bert Dean Bateman Jr

Address

1226 Long Branch Rd City

Topton

NC Zip

28781

Telephone: Home

828-321-5853

Work

Occupation

Minister

Business Address

Email Address

Batemanbd@Frontier.com

Briefly explain any anticipated conflict of interest you may have if appointed:

Educational Background

AAS Computer Technology

Business and Civic Experiences/Skills:

Former Fire Chief Nantahala Fire Rescue
Pastor White Oak Flats Baptist Church

Areas of Expertise and Interest/Skills:

Computer Technology, Customer Service, Counselor

List any Authorities, Boards, Commissions or Committees presently serving on:

SIGNATURE:

Bert D Bateman Jr

DATE:

4-4-23

To whom it may concern,

My name is Bert Dean Bateman Jr. but most everyone calls me Dean in order to distinguish me from my father.

I reside at 1226 Long Branch Road Topton, NC 28781 with my wife of 42 years. Nantahala is and has been our home all our lives, this is where we both grew up, attended Nantahala School and the same church where I am now the pastor. We have been blessed with 2 children and seven grandchildren who all are faithful to church and the Lord's work.

Early in my adult life I had a great desire to help others and try to make a difference in their lives. I joined the Nantahala Rescue Squad and was a NCEMT for several years. Later, I became the Fire Chief and Nantahala Rescue and Wayah Rescue combined to form Nantahala Fire and Rescue during that time. Continuing that same desire, I entered the ministry in 1987 and have been pastoring for over 30 years now.

Concerning my work history, let me say that I have had many positions over the years from my own produce business at 16, to the most recent of remote computer technical support.

I was working as a warehouse manager for VF Jeanswear in Andrews where I was employed for over 16 years, when in 2002 they closed our facility and I went back to school and earned my AAS in both Computer Technology and Network and Administration at Tri County Community College. This was the start of a new career path which has enabled me to work remotely from home for the last 10 years for a company whose clients included Comcast, Cox, Target, and others.

I love the outdoors, hunting and fishing but also wood working, carpentry (which was useful since I built the house we have lived in for 39 years), college football (Roll Tide), and of course GO HEELS.

Feel free should you have any questions to contact me at batemanbd@frontier.com or call me at my residence 828-321-5853.

Thank you,

Dean Bateman

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Name of Authority, Board or Committee applying for: Macon County Library Board

Name Justin Bohner

Address 141 Lakeview Drive City Franklin NC Zip 28734

Telephone: Home 828-347-1974 Work 828-526-4153

Occupation Assistant Pastor

Business Address 220 Main Street, Highlands, NC, 28741

Email Address justinbo0477@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:
NONE

Educational Background
Franklin High School - 2012
Presently in Seminary (Covenant Baptist Theological Seminary)

Business and Civic Experiences/Skills:
Business/Trade Contractor/landscaping - Laborer - July 2013 - May 2014, Lloyd Construction - apprentice carpenter - May 2014 - July 2015, Mega Construction - Lead Carpenter - August 2015 - August 2021, Highlands School - Carpentry teacher - August 2021 - June 2022, First Baptist Church Highlands - Assistant Pastor - May 2022 - Present
Civil/FOIA, leader & speaker

Areas of Expertise and Interest/Skills:
I love to read & study, particularly reading the works of the Puritans & other works concerning church history. I am pursuing my seminary degree, & teaching several classes per week. I love to teach, read, & think. I love working with students of all ages, especially high school ages & younger.

List any Authorities, Boards, Commissions or Committees presently serving on:
NONE

SIGNATURE: Justin Bohner

DATE: 4/10/23

See attached.

Justin Bohner

Application for Macon County Library Board

Business and Civic Experiences/Skills:

Countrysides Rustic Landscaping---July 2013-May 2014 ---laborer

Lloyd Construction---May 2014-July 2015---apprentice carpenter

Viega Construction--- August 2015-August 2021---lead carpenter

Highlands School--- August 2021-June 2022---carpentry teacher

First Baptist Church Highlands---May 2022-present---Assistant Pastor

Areas of Expertise and Interests/Skills:

I love to read and study, particularly reading the works of the Puritans and other works concerning church history. I am pursuing my seminary degree and teaching several classes per week. I love to teach, read, and think. I love working with students of all ages, especially high school ages and younger.

Fax: TO: 828-349-2400

**County Managers Office Macon County,
NC**

**From: Candidate: diann catlin
(dscat@bellsouth.net)**

**Subject: Application for Macon County
Library Board Member 2023**

Pages including cover: 4

Date: April 10th 2023

①

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 Franklin, North Carolina 28734

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Name of Authority, Board or Committee applying for: Macon County Library Board

Name diann catlin

Address 18 Hickory Lane City Highlands NC Zip 28741

Telephone: Home 828-5265961 Work cell 904-5346115

Occupation Retired Etiquette Consultant / writer

Business Address

Email Address dscat@bellsouth.net

Briefly explain any anticipated conflict of interest you may have if appointed:

None

Educational Background

The Bartram School, high school Jacksonville, FL 1968, U of FL 2 years Journalism, FSU 2 years Dance Major. Married 1972.

Business and Civic Experiences/Skills:

Co owner Village Dance Center 20 years (taught Modern dance, Ballet, Jazz, Ballroom and Etiquette) sold business and building 1997. Started diann catlin Lessons in Etiquette 1997. Columnist and writer. Editor and principle writer of

Areas of Expertise and Interest/Skills:

I am a people person who finds the practice of civility and edification of others comes naturally. I have strong listening skills. I work hard at everything. I love to read and write. My high school English teacher, Miss Miller, famously said in her deep New England accent: "Diann, if you can write, you can think!" That made sense to me. You might also notice

List any Authorities, Boards, Commissions or Committees presently serving on:

None at this time. Irma made me wary (and weary) for awhile!

SIGNATURE: diann s. catlin

DATE: Apr 7, 2023

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Library Board Application:

I AM UNABLE TO DOWNLOAD THE PROPER FORM, FILL IT OUT IN FULL, AND RETURN IT TO THE MACON COUNTY BOARD OF COMMISSIONERS TO RETURN IT IN THE SAME FORMAT. PLEASE ACCEPT THE BELOW WHICH INCLUDES ALL ANSWERS ASKED.

THANK YOU,

diann catlin

Candidate: diann catlin 18 Hickory Lane Highlands NC. 28741 828-5265961, cell iffy: 904-5346115

Email address dscat@bellsouth.net

Occupation: retired Etiquette Consultant, Writer

Extended answers:

Conflicts:

None

Educational Background:

HS graduation 1968 The Bartram School (a small girl's school in Jacksonville, FL) now part of the co-ed college prep: The Bolles School in Jacksonville.

University of Florida 2 years Journalism. FSU two years Dance Major.

American Dance Festival in New London, Connecticut. Yearly :one-week Summer study in New York with Alvin Ailey, Martha Graham and in Tallahassee with Twyla Tharp and Bella Lewitsky.

My Etiquette training came from one SERIOUS mother who read Amy Vanderbilt nightly as her bedside table book, and who thought I would benefit greatly from Ms. Vanderbilt's expertise. I also owned over 100 Etiquette books prior to retirement.

Business and Civic Experience/Skills:

DANCE TEACHER Co-owner Village Dance Center 20 years: taught children (we had 245 students when I sold in 1997). Taught Modern Dance, Ballet, Jazz, Ballroom and Etiquette.

ETIQUETTE CONSULTANT In 1997 started "*diann catlin Lessons in Etiquette*". Taught in grade and high schools, businesses, Law and Business schools, coached Athletes on Life-skills, professionals on Speaking and Presenting, trained politicians, Debutantes, and taught family Etiquette. Semi-retired 2016. Moved to NC full time in 2019 .

③

WRITER and EDITOR: Columnist and writer 1997 +. (I have always loved writing since grade school). Editor and principle writer of 3 magazines: Jacksonville Lawyer Magazine (monthly), Jacksonville Home and Hospitality (bi monthly/ like a Southern Living of Jacksonville) , Orlando Lawyer Magazine bi-monthly. These magazines closed during the recession due to advertisers who could not continue to afford ads. I still edit.

Florida Times Union (Jacksonville FL. population 1 million +) Daily newspaper/ Citizens Editorial Board. Columnist and writer of op-eds for various publications. Some travel writing.

LEADERSHIP: HOA President of Pirates Bay Townhome Association during and after Hurricane Irma hit Jacksonville 2017. **KEY CHALLENGES:** Our Waterfront community flooded and suffered destructive wind damage. On the job training: Had to rebuild, replace ALL roofs, bulkheads, and sue one of two insurance companies. Managed reconstruction, roll-offs and some very testy neighbors. Taught me so much!

SOCIAL/ PRIVATE CLUB ASSIGNMENTS: On the Board of Glenville Lake Club NC at its inception and beyond. This waterfront property was established by 80 members of Wildcat Cliffs CC, Highlands. I did the design, hired and met with the architect and builder, furnished and decorated. This is a private 4 bedroom waterfront lodge, pavilion and boat club with 8 boat slips. I served for four years.

Trained waitstaffs in dining/serving Etiquette, including the Ponte Vedra Club, the Atlantic Beach Club, The Ponte Vedra Lodge and Club, The River Club , the Timuquana Country Club (all near Jacksonville), and Wildcat Cliffs Country Club, Highlands, NC.

PUBLICATIONS: The three magazines mentioned above, and I self-published "Whatever Happened to Nice" in 2010 to sell to my Etiquette clients. I sold roughly 300 copies and have only a few more. They were never at bookstores, and I knew all of my buyers.

Areas of Expertise and Interest/ Skills

WHO I AM: (see above Bs./ Civic) I am a people person who finds the practice of civility and edification natural and fun. I am a good listener, a "too hard worker" and I love to read, study, write, and entertain. I absolutely love this community in Highlands. I spell my name with lower case letters (not caps) as a constant reminder that others are more important, and worthy of caps. Most people think Etiquette is all about which spoon one uses. It DOES include that and many other rules. However, Etiquette is far more about others, and the respect we show them. In short, Etiquette is about how well you treat the waiter! I love practicing respect for others even those with whom I disagree.

Current Boards:

None. I became both wary and WEARY after Irma.

Signature Date 4/7/2023



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Franklin, North Carolina 28734

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: Macon Co. or FRL Library Board

Name Jim Gaston

Address 301 Matlock Creek Rd City Franklin NC Zip 28734

Telephone: Home 229.944.0296 Work Same

Occupation Self employed / property manager

Business Address Same

Email Address jimbogaston@hotmail.com or leahgaston78@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:
No conflict of interest

Educational Background
H.S. Honor graduate, BS in Business Communications

Business and Civic Experiences/Skills:
Small business owner/operator, foster parent, church member, national delegate to the 2012 Republican National Convention, former fire fighter (volunteer)

Areas of Expertise and Interest/Skills:
Accounting, farming, hospitality, travel, history

List any Authorities, Boards, Commissions or Committees presently serving on:
None

SIGNATURE: J. Gaston

DATE: 4/7/23

Jim Gaston

301 Matlock Creek Rd

Franklin, NC 28734

(229) 944.0296 cell

jimbobgaston@hotmail.com

Experience

Property Manager, Western North Carolina www.nikkifarms.com

2014-Present

- Perform hospitality duties for visitors as well as plan and execute day to day operations
- Oversee all employees/sub contractors, extensive facilities, livestock, farming, canning operations, landscaping, and special projects while implementing goals of the owners

Ranch Manager, Harteis Ranch, Weston, CO www.harteisranch.com

2010-2014

- Solely responsible for facilities upkeep, equipment maintenance, employee oversight, and ranching operations on a large property in Stonewall, CO
- Facilitated all hunting/guiding, hospitality, wildlife management, and conservation practices while enriching the experiences of the many guests

Owner and Operator, Gaston Construction, Greenville, SC

2001-2010

- Successfully grew contracting business through detailed customer service, quality building practices, and strong work ethic
- Wholly responsible for all marketing, scheduling, budgeting, and employee management

Estate Manager, Greenville, SC

2001-2010

- Administration of property and facilities as on-site caretaker for prominent family

Custom Harvesting, Davenport, NE

2000

- Harvest and transport of multiple crops in 7 western states for various farms
- Efficiently maintained a large fleet of combines, tractors, and trucks

Operations, Fair Oaks Plantation, Plains, GA (family farm since 1918)

Childhood-2000

- Assisted in all aspects of managing a diverse 1500 acre farming operation

Education

2000 B.S. in Business Communications from Bob Jones University in SC

1995 Honor graduate Southland Academy, Americus, GA

2010-2014 Certified Emergency Medical Responder and Chemical Applicator Certified.

2010-2014 Multiple wild land fire certifications as fire fighter with Stonewall Fire Protection District

Interests

- USDA Wildlife Services Volunteer
- International traveler and avid sportsman
- Active member in local church
- Knowledgeable participant in community and conservation affairs

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Name of Authority, Board or Committee applying for: Macon County Library Board

Name Leah Gaston

Address 301 Matlock Creek Road City Franklin NC Zip 28734

Telephone: Home 864.884.7401 Work 864.884.7401

Occupation homemaker; homeschool parent; property co-manager

Business Address N/A

Email Address leahgaston78@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

None

Educational Background

Class Salutatorian, East Side Christian School, Greenwood, South Carolina; B.S. English Education with Teaching English as a Second Language endorsement, cum laude, Bob Jones University, Greenville, South Carolina

Business and Civic Experiences/Skills:

Active local church member with women's and children's ministries; English teacher in a SC public middle school for 10 years; Licensed Foster Parent in Macon County 2017-2018

Areas of Expertise and Interest/Skills:

Reading, teaching, hospitality, gardening, researching family genealogy

List any Authorities, Boards, Commissions or Committees presently serving on:

None

SIGNATURE:

Leah Gaston

DATE: April 10, 2023

Leah Simpson Gaston

301 Matlock Creek Road

Franklin, NC 28734

leahgaston78@gmail.com

Experience:

Property co-manager, 2014---present www.nikkifarms.com

Diverse responsibilities on private estate in Western North Carolina

Oversee hospitality, housekeeping and accommodations for owners and guests

Lodge Manager, 2010---2014

Harteis Ranch, Stonewall, Colorado, www.harteisranch.com

Responsible for all cleaning, menu planning, cooking, and hosting for owners and guests

Substitute Teacher, 2011---2013

Primero School, Weston, Colorado

English Teacher, 2000---2010

Northwest Middle School, Travelers Rest, South Carolina

Chairman of English Department 2007---2010

Teacher of the Year 2006---2007

Annual School Progress Review Committee 2007---2010

Personal Tutor, 1999---2000

Greenville, South Carolina

Teacher of English as a Foreign Language (TEFL), 1998

International English School, Waegwan, South Korea

University Admissions Staff, 1997---1999

Bob Jones University, Greenville, South Carolina

Horticultural Assistant/Office Staff, 1997---1999

The Mini-Rose Garden, Cross Hill, South Carolina

Farm Worker, Childhood---1996

Father's beef cattle farm, Cross Hill, South Carolina

Education:

B.S. English Education with TESL endorsement, cum laude, 2000

Bob Jones University, Greenville, South Carolina---GPA 3.7

Class Salutatorian, 1996

East Side Christian School, Greenwood, South Carolina

Activities:

Church Secretary and Sunday School Teacher, 2013---2014

The Lord's Chapel, Weston, Colorado

Stonewall Fire Department Auxiliary Volunteer, 2011---2014

Stonewall, Colorado

Officer, Literary Society, 1998

Greenville, South Carolina

Interests:

Cooking, reading, gardening, hiking, healthy living, family genealogy

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TO MIKE D.

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: Macon County Library Board

Name Janet Jacobs Greene

Address 198 Dryman Rd. City Franklin NC Zip 28734

Telephone: Home 828-524-2798 Work 828-421-4571
Cell

Occupation minister

Business Address N/A

Email Address ja.jgreene@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

none

Educational Background

Franklin High School, BA from Furman University, further studies
Masters from Southern Baptist Theological Seminary, Chandler
School of Theology

Business and Civic Experiences/Skills:

Former School Board member, County Commissioner, serve on Angel Medical
Bd. of Trustees, Past President of the Rotary Club of Franklin, Chairman of

Areas of Expertise and Interest/Skills: Town Planning Board

Native & long time resident of Macon County, own properties in
downtown Franklin, background in bookkeeping and business ownership.

List any Authorities, Boards, Commissions or Committees presently serving on:

appointed to Town Planning Board as a member of the ETJ.

SIGNATURE:

Janet J. Greene

DATE: 2/15/2023

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Name of Authority, Board or Committee applying for: LIBRARY BOARD

Name Linda Herman

Address 22 September Embers Dr City Franklin NC Zip 28734

Telephone: Home 828 421-6627 Work —

Occupation Retired Realtor

Business Address _____

Email Address franklinembers@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

none

Educational Background

BS Degree in Business at Florida State Univ.
Used computers at Register of Deeds weekly for 15 years
 Business and Civic Experiences/Skills: here in Franklin

On the computer I enjoy creating documents with
publisher, Excel + Word. Past typist
 Areas of Expertise and Interest/Skills:

I'm currently writing my own book. And, many
of my columns were published in the Franklin Press
Various church boards

List any Authorities, Boards, Commissions or Committees presently serving on: —

SIGNATURE: Linda Herman

DATE: 4/8/2023

P.S. Both of my parents graduated from BJTU with degrees in Education. I grew up in a family dedicated to learning thru books + classes.

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Name of Authority, Board or Committee applying for: Franklin Library Board

Name MaryAnn Ingram

Address 115 Autry Rd City Franklin NC Zip 28734

Telephone: Home 8285240936 Work 8285241100

Occupation NCLMBT #172 Massage Therapist

Business Address 245 Sloan Rd, Franklin NC 28734

Email Address icgodnu2@frontier.com


Briefly explain any anticipated conflict of interest you may have if appointed:
?

Educational Background
M. Ed

Business and Civic Experiences/Skills:
Volunteer for teaching activities at Macon Sr. Games (2007-2019) Macon Sr. Center (2019 to present) and Franklin House (from it's opening to 2015)

Areas of Expertise and Interest/Skills:
Education, Recreation, Organizing

List any Authorities, Boards, Commissions or Committees presently serving on:

SIGNATURE: 

DATE: 20 Feb 2023

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Name of Authority, Board or Committee applying for: Macon County Library Board

Name Tim McQuitty

Address 60 Meadowbrook Lane City Franklin NC Zip 28734

Telephone: Home 828-371-3152 Work same

Occupation Minister

Business Address 233 Arrowwood Lane

Email Address mcquitty@aol.com

Briefly explain any anticipated conflict of interest you may have if appointed:

None that I can think of.

Educational Background

B.A. Biblical Studies, Covenant College, Lookout Mountain, GA, 1983

M.Div. Reformed Theological Seminary, Jackson, MS 1989

M.A. MET Reformed Theological Seminary, Jackson, MS 1990

Business and Civic Experiences/Skills:

Board, Hospice House of Franklin, 2012-2014

Advisary Board, Franklin Senior Center, 2010-2013

Areas of Expertise and Interest/Skills:

Speaking, people skills

List any Authorities, Boards, Commissions or Committees presently serving on:

not serving presently

pastoring Emmanuel Presbyterian Church (PCA)

SIGNATURE: Timothy J. McQuitty

DATE: 4.11.2023

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

The Macon County Board of Commissioners believes all citizens should have the opportunity to Participate in governmental decisions. The Board wants to appoint qualified, knowledgeable and dedicated people to serve on authorities, boards and committees. If you have an interest in being considered for an appointment to any advertised vacancy, please thoroughly complete the form below before the advertised deadline and choose from the following options.

Mail to: County Manager's Office
5 West Main Street or FAX to: 828-349-2400
Franklin, North Carolina 28734

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: Fontaine Regional Library - Franklin, NC

Name Tricia Genevieve Middleton

Address 452 Mica Circle City Franklin NC Zip 28734

Telephone: Home 828-342-4365 Work

Occupation Caregiver / Homeschooler

Business Address —

Email Address yozeets@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

Educational Background
Major - Clothing, Textiles, + Merchandising } * Unfinished }
Minor - Child Development + Family Relations } Teaching Degree }

Business and Civic Experiences/Skills:
- I was a member of Zonta (2009-2013) - (I think those years are correct)
• I owned Genevieve's Gifts in town for 10 years. (2006-2016)

Areas of Expertise and Interest/Skills:
I have homeschooled our youngest son for 3 years. We have lived in Macon Co for 20+ years. My 2 older children are in their early 30's and we have always enjoyed books and using the library for a variety of its uses through the years.

List any Authorities, Boards, Commissions or Committees presently serving on:
I am presently not on any boards, but I do have some idea how they work, and how they are crucial in representing the whole of our people who live in the county.

SIGNATURE: Tricia A. Buckner

DATE: April 13, 2023

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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Franklin, North Carolina 28734

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: Library Board

Name Karin Patterson

Address PO Box 2921 City Highlands NC Zip 28741

Telephone: Home 828 526-1848 Work cell 803-270-0848

Occupation retired environmental science/regulatory consultant

Business Address

Email Address kcpatterson@bellsouth.net

Briefly explain any anticipated conflict of interest you may have if appointed:
None

Educational Background
MLIS (Masters in Library & Information Science)
MA
BA - Biology

Business and Civic Experiences/Skills:
federal/state advisory boards; community boards; educational + non-profit boards

Areas of Expertise and Interest/Skills:
Public participation, education

List any Authorities, Boards, Commissions or Committees presently serving on:
Highlands Cashiers Land Trust

SIGNATURE: [Handwritten Signature]

DATE: 4/12/23

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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Franklin, North Carolina 28734

or FAX to: 828-349-2400

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: Macon County Public Library Board

Name Brooke Reale

Address 110 Rainbow Woods Dr. City Franklin NC Zip NC 28734

Telephone: Home 813-300-2429 Work 828-524-2956

Occupation Sales/ Business Owner

Business Address 72 E. Main St.

Email Address kitchensinkinc.72@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

NA

Educational Background

High School Diploma, Medical Trade School

Business and Civic Experiences/Skills:

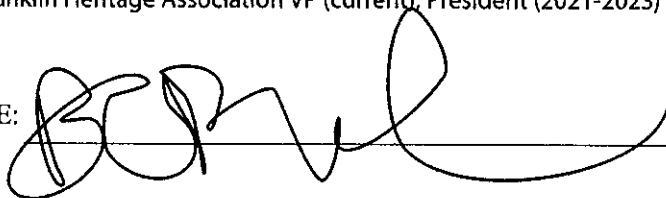
Current business owner in Macon Co. since 2018, I've worked together with numerous businesses, craft vendors, contractors etc. to pull together events downtown. I was recently voted on to the Chamber and am serving on a couple Areas of Expertise and Interest/Skills:

I am interested in working together to solve different problems our community faces. I have a vested interest in Franklin, NC/Macon County, our business sector and tourism industry. I have personally worked very hard to bring our region together, not just for increased revenue, but for a sense of community, and including as many opportunities

List any Authorities, Boards, Commissions or Committees presently serving on:

Franklin NC Chamber of Commerce Tourism and Events Board member (2023-2026)
Streets of Franklin Heritage Association VP (current), President (2021-2023)

SIGNATURE:



DATE: 04/10/2023

Brooke Reale
Macon County Library Board Application

Business and Civic Experiences/Skills:

Current business owner in Macon Co. since 2018, I've worked together with numerous businesses, craft vendors, contractors etc. to pull together events downtown. I was recently voted on to the Chamber and am serving on a couple of committees, I regularly work with the Town of Franklin on different events throughout the year and actively attend meetings. I've been a very active part of our community merchant organization for the last 5 years.

Areas of Expertise and Interest/Skills:

I am interested in working together to solve different problems our community faces. I have a vested interest in Franklin, NC/Macon County, our business sector and tourism industry. I have personally worked very hard to bring our region together, not just for increased revenue, but for a sense of community, and including as many opportunities and events for Macon County Students as possible. Last year, our merchant organization started an event called "Build a Scarecrow" downtown last September and worked with Macon Co. Schools and the Town of Franklin to invite the school aged kids to build a scarecrow and show it off downtown, decorating the light poles for the months of Sept-Nov. We are making this a yearly event. We also put a modern twist on Living Windows that was a Franklin tradition in the past during the 2 nights of Winter Wonderland and had 2 classes from South Macon and 1 from FHS participate. We hope to add more classes this year. I enjoy seeing a need and working to meet it.

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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5 West Main Street
Franklin, North Carolina 28734

or FAX to: 828-349-2400

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: Macon County Library Board

Name Margaret (Peggy) Hawes Salay

Address 78 Pleasant Cove Rd. City Otto NC Zip 28763

Telephone: Home 828-369-5619 -Work cell: 813-244-8450

Occupation retired. I.T. Project Manager

Business Address —

Email Address psalay917@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

none known.

Educational Background

B.A., Management of Information Technology, U of South Florida
Tampa, FL

Business and Civic Experiences/Skills:

Managed large technology projects for Eckerd Drugs, Publix Supermarkets
JP Morgan Chase + others.

Areas of Expertise and Interest/Skills:

project management, staffing, scheduling, budgeting
interests include traveling, pickleball, reading, quilting, hiking

List any Authorities, Boards, Commissions or Committees presently serving on:

Precinct chair, Smithbridge (Otto)
Officer, Democratic Women Macon Co.

SIGNATURE: Margaret H. Salay

DATE: March 7, 2023

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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5 West Main Street
Franklin, North Carolina 28734

or FAX to: 828-349-2400

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: Library Board

Name Patricia Trick

Address 45 Gray Cove Road City Franklin NC Zip 28734

Telephone: Home 828-369-8597 Work Cell- 954-931-7705

Occupation Retired Educator

Business Address _____

Email Address Patti.trick@icloud.com

Briefly explain any anticipated conflict of interest you may have if appointed:

No Conflict of Interest

Educational Background

Master's Degree- Education Leadership. Trained in English for Speakers of Other Languages, Special Needs, Gifted, Reading Certified.

Business and Civic Experiences/Skills:

Kids Voting Broward- Board Member; City of Coconut Creek- Educational Advisory Board; Broward Advisory Council- Chairperson;

Areas of Expertise and Interest/Skills:

Literacy for All; Summer Reading Programs for Children; ESOL Programs; Citizenship Programs; Tutoring for Students;

List any Authorities, Boards, Commissions or Committees presently serving on:

None

SIGNATURE: Patricia Trick

DATE: April 6, 2023

April 6, 2023

Macon County Board of County Commissioners
County Manager's Office
5 West Main Street
Franklin, NC. 28734

Re: Library Board Appointments

Dear Sir/Madam;

Attached please find my application for Appointment to the Library Board. As an elementary educator, I guess you could say that libraries and literacy have deep roots in my soul. Literacy is, in my opinion, the pathway to success for all citizens.

Since my arrival in Macon County in 2021, I have had the opportunity to tutor a non-native English speaking student. I have taken this youngster from a non-reader to a student reading on grade level. Additionally, during this time, his mother needed assistance to study for her Citizenship Examination. I am very happy to share that she passed her examination, and is now an American Citizen. Something she takes great pride in proclaiming. These types of opportunities and services are very much needed in our community, and could be brought under the library's umbrella, even on a limited basis.

In addition to being an educator, I have had various opportunities to become a partner in my community. Most recently, I served as an Educational Board Member for my prior hometown in the City of Coconut Creek. Our task was to take a large 200+ school educational system and create a small, hometown feel for the seven schools that served the students in our city. We honored student artwork by using their art to decorate the hallways of City Hall. Additionally, we recognized student academic achievement at City Council Meetings, recognized teachers for their undying support of students, and created a very successful program through the police department honoring students for "doing the right thing."

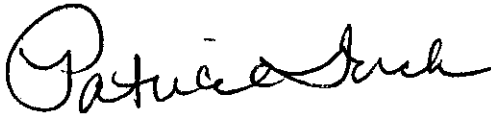
I have also been privileged with being the Chairperson of the North Area Advisory Council for Broward County Schools. My role as Chairperson was to create a pathway for parents to voice concerns that related to their children's education. We held programs to share information, teach and learn from our families and community members. Those ideas from the community were shared with School Board Members at their meetings, and we were able to effect many changes in policy and programs within the school system. Parent involvement in education increased as parents felt

validated and involved. Many controversial subjects were investigated, shared and discussed, and parents were key in the process. One major change we were able to affect was defeating the School Board's initiative to create year round schools.

Another role in which I have relatable experience was as a Board Member for Kids Voting Broward. Kids Voting is a nonpartisan educational program whose role is to provide civic education to students about voting and citizenship in general. As a board member, I was involved with fundraising, organizing educational programs and materials and getting ballots to polling places. Additionally, we held a light hearted debate where local candidates took questions directly from students. The culminating event provided voting opportunities for students to "vote" right alongside their parents on voting day.

I hope that you are able to see value in my experience, and I can utilize my talents and experience as a member of the Library Board. Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Patricia Arch". The signature is written in a cursive style with a large initial "P" and a long, sweeping underline.

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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Franklin, North Carolina 28734

or FAX to: 828-349-2400

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for: County Library Board

Name Michael Wray Vargas

Address 83 Deerfield Ridge City Franklin NC Zip 28734

Telephone: Home 828-349-3422 Work 828-421-8432

Occupation Automotive Body Repair Technician, D&L Body Shop

Business Address 121 Phillips St, Franklin, NC 28734

Email Address Mwrayvargas@gmail.com

Briefly explain any anticipated conflict of interest you may have if appointed:

None

Educational Background

Bachelors in Political Science, Bachelors in Philosophy and Religions, Western Carolina University

Business and Civic Experiences/Skills:

Experience in Local Government research, theory, and practice worldwide and local
Service experience through the Scouts BSA

Areas of Expertise and Interest/Skills:

Interest and Experience in Local Government, Public works and services, and policy-making
Interest in increased access to Education and resources in order to support and strengthen the community
Great communication skills and ability to compromise and work toward solutions

List any Authorities, Boards, Commissions or Committees presently serving on:

None

SIGNATURE: 

DATE: 3-2-2023

Application for Appointment to Macon County Authorities, Boards, Commissions and Committees

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Franklin, North Carolina 28734

Any Questions, please call the County Manager's Office at (828) 349-2025

Name of Authority, Board or Committee applying for:

Name

Address City NC Zip

Telephone: Home Work

Occupation

Business Address

Email Address

Briefly explain any anticipated conflict of interest you may have if appointed:

Educational Background

Business and Civic Experiences/Skills:

Areas of Expertise and Interest/Skills:

List any Authorities, Boards, Commissions or Committees presently serving on:

SIGNATURE: 

DATE:

**APPLICATION FOR PERMIT TO EXHIBIT, USE AND/OR DISCHARGE
PYROTECHNICS FOR CONCERT OR PUBLIC EXHIBITION**

1. Display Operator/Applicant's full name and address: William R. Bateman
191 Anderson Rd, Andrews NC 28901.
2. Has the Display Operator/Applicant been issued a display operator license under N.C. Gen. Stat. § 58-82A-3 and does the same remain in effect? Yes. Attach copy.
3. Place of proposed public exhibition: Island on Nantahala Lake.
4. Will the exhibition be indoor? No. If so, additional rules apply.
5. Will the proposed exhibition be in connection with concerts or public exhibitions, such as fairs, carnivals, shows of all descriptions and/or public celebrations? No. If so, which:
_____.
6. Will the proposed exhibition be used for any other purpose? No. If so, what? _____.
7. Does the Display Operator/Applicant have insurance in the amount of at least five hundred thousand dollars (\$500,000) or the minimum amount required by the North Carolina Building Code pursuant to N.C. Gen. Stat. § 143-138(e), whichever is greater? Yes
Attach full copy of the same.
8. The names of all Individual(s) who are to exhibit, use, handle or discharge pyrotechnics in connection with the concert or public exhibit: William Bateman, Gary Frazier, Paul Earwood.
9. Have all persons identified in #8 above completed training and licensing required under Article 82A of Chapter 58 of the North Carolina General Statutes? Yes.
10. Will the display operator or proximate audience display operator, as required under Article 82A of Chapter 58 of the North Carolina General Statutes, be present at the concert or public exhibition? Yes.
11. Will the display operator or proximate audience display operator, as required under Article 82A of Chapter 58 of the North Carolina General Statutes, personally direct all aspects of exhibiting, using, handling, or discharging the pyrotechnics? Yes.
12. Does Display Operator/Applicant have all necessary permissions from the property owner of the lands where the display will take place? Yes.

I certify under penalty of perjury that the responses to the above are truthful all respects.

This the 8th day of May, 2023.

William Bateman
Display Operator/Applicant



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/16/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

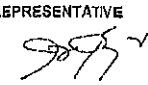
PRODUCER Britton-Gallagher and Associates, Inc. One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114	CONTACT NAME: PHONE (A/C, No, Ext): 216-658-7100 FAX (A/C, No): 216-658-7101 E-MAIL ADDRESS: info@brittongallagher.com	
	INSURER(S) AFFORDING COVERAGE INSURER A : JAMES RIVER INS CO INSURER B : Everest Denali Insurance Company INSURER C : Axis Surplus Lines Insurance Co. INSURER D : Arch Speciality Ins Co INSURER E : INSURER F :	NAIC # 12203 16044 26620 21199
INSURED Zambelli Fireworks Mfg. Co. 120 Marshall Dr. Warrendale PA 15086	3599	

COVERAGES **CERTIFICATE NUMBER: 750324357** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		00127051-1	2/1/2023	2/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		S18CA03277-231	2/1/2023	2/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		P-001-030791202-02	2/1/2023	2/1/2024	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$ PER STATUTE OTH-ER
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
D	Excess Liability #2		UXP1348057-01	2/1/2023	2/1/2024	Each Occ/Aggregate \$5,000,000 Total Combined Excess \$9,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.
 Date of Display: July 1, 2023 Rain Date: TBD C# 519904
 Location: Wayah Road - Nantahala Lake
 Additional Insureds: Nantahala Volunteer Fire & Rescue, Inc.; Richard Jones (Property Owner); Franklin Area Chamber of Commerce; Franklin Tourism Development Committee; State of North Carolina - ATIMA.

CERTIFICATE HOLDER Nantahala Volunteer Fire & Rescue, Inc. 19036 Wayah Road Tipton NC 28721	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/16/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Graham Company The Graham Building 1 Penn Square West Philadelphia PA 19102-	CONTACT NAME: Dina Daniele PHONE (A/C No. Ext): 215-567-6300 FAX (A/C No.): 215-525-0236 E-MAIL ADDRESS: DANIELE_UNIT@grahamco.com	
	INSURER(S) AFFORDING COVERAGE	
INSURED ZAMBFIR-01 Zambelli Fireworks Manufacturing Co. 120 Marshall Drive Warrendale, PA 15086	INSURER A: Argonaut Insurance Company NAIC # 19801	
	INSURER B: PinnaclePoint Insurance Company 15137	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 1889653372

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/DP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BCDILY INJURY (Per person) \$ BCDILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WC928838697544 WCP7001893	2/1/2023 2/1/2023	2/1/2024 2/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project#/ Reference: C# 519904

Display Date: July 1, 2023

CERTIFICATE HOLDER**CANCELLATION**

Nantahala Volunteer Fire & Rescue, Inc
 19036 Wayah Road
 Topton NC 28721

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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